



Homelessness and Rough Sleeping Sub Committee

Date: TUESDAY, 25 FEBRUARY 2020

Time: 1.45 pm

Venue: COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

Members: Marianne Fredericks (Chairman)
Tijs Broeke (Deputy Chairman)
Randall Anderson
Mary Durcan
Alderman Vincent Keaveny
Natasha Maria Cabrera Lloyd-Owen
Alderman Bronek Masojada
Benjamin Murphy
William Pimlott
Henrika Priest
Jason Pritchard
Ruby Sayed
Paul Kennedy
David MacKintosh

Enquiries: Kerry Nicholls 020 7 332 1262
kerry.nicholls@cityoflondon.gov.uk

Lunch will be served in Guildhall Club at 1PM
NB: Part of this meeting could be the subject of audio or video recording

John Barradell
Town Clerk and Chief Executive

AGENDA

1. **APOLOGIES**

2. **MEMBERS DECLARATIONS UNDER THE CODE OF CONDUCT**

3. **MINUTES**

To agree the public minutes and non-public summary of the meeting held on 4 December 2019.

For Decision
(Pages 1 - 6)

4. **OUTSTANDING ACTIONS**

Members are asked to note the Sub Committee's Outstanding Actions list.

For Information
(Pages 7 - 8)

5. **ANNUAL STREET COUNT 2019**

Report of the Director of Community and Children's Services.

For Information
(Pages 9 - 14)

6. **CAPITAL BIDS UPDATE**

Report of the Director of Community and Children's Services.

Members are asked to note a non-public appendix at Agenda Item 15.

For Information
(Pages 15 - 16)

7. **ROUGH SLEEPERS PERFORMANCE REPORT - QUARTER 3**

Report of the Director of Community and Children's Services.

For Information
(Pages 17 - 30)

8. **WINTER PROGRAMME UPDATE REPORT**

Report of the Director of Community and Children's Services.

For Information
(Pages 31 - 36)

9. **PATHWAY END OF STAYS REPORT**

Report of the Director of Community and Children's Services.

For Information
(Pages 37 - 42)

10. **ALTERNATIVE GIVING CAMPAIGN - EVALUATION REPORT**

Report of the Director of Community and Children's Services.

For Information
(Pages 43 - 62)

11. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

12. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

13. **EXCLUSION OF THE PUBLIC**

MOTION – that, under Section 100(a) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Local Government Act

For Decision

14. **NON-PUBLIC MINUTES**

To approve the non-public minutes of the meeting held on 4 December 2019.

For Decision
(Pages 63 - 64)

15. **CAPITAL BIDS UPDATE - APPENDIX 1**

Members are asked to note an appendix in respect of Agenda Item 6.

For Information
(Pages 65 - 66)

16. **QUESTIONS RELATING TO THE WORK OF THE SUB COMMITTEE WHILE THE PUBLIC ARE EXCLUDED**

17. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT WHILST THE PUBLIC ARE EXCLUDED**